

09:51:52

## OCA PAD INITIATION - PROJECT HEADER INFORMATION

12/21/88

Project # [REDACTED]  
Center # : R6649-OAOCost share #:  
Center shr #:Rev #: 0  
OCA file #:  
Work type : RES  
Document : AGR  
Contract entity: GTRCContract# : AGR DTD 11/23/88  
Prime # : DACA21-87-D-0563

Mod #:

Subprojects ? : N  
Main project #:Project unit: ARCH COLL Unit code: 02.010.164  
Project director(s):  
MYERS J H ARCH COLL (404)894-3390Sponsor/division names: HARRISON & SPENCER, INC. / MACON, GA  
Sponsor/division codes: 257 / 017

Award period: 881205 to 890305 (performance) 890305 (reports)

Sponsor amount	New this change	Total to date
Contract value	29,188.00	29,188.00
Funded	29,188.00	29,188.00
Cost sharing amount		0.00

Does subcontracting plan apply ? : N

Title: FORT BENNING HISTORIC BUILDING STUDY

## PROJECT ADMINISTRATION DATA

OCA contact: Duane Hutchison

894-4820

Sponsor technical contact

Sponsor issuing office

(000)000-0000

MICHAEL E. CLARK

(912)742-5751

HARRISON AND SPENCER, INC.

438 COTTON AVE., P.O. BOX 4246

MACON, GA 31208

Security class (U,C,S,TS) : U

Defense priority rating : N/A

Equipment title vests with: Sponsor  
NONE

ONR resident rep. is ACO (Y/N): N

N/A supplemental sheet

GIT

Administrative comments -  
FIXED PRICE PROJECT



GEORGIA INSTITUTE OF TECHNOLOGY  
OFFICE OF CONTRACT ADMINISTRATION

NOTICE OF PROJECT CLOSEOUT

Closeout Notice Date 05/22/90

Project No. D-48-634 \_\_\_\_\_ Center No. R6649-OA0 \_\_\_\_\_

Project Director MYERS J H \_\_\_\_\_ School/Lab ARCH COLL \_\_\_\_\_

Sponsor HARRISON & SPENCER, INC./MACON, GA \_\_\_\_\_

Contract/Grant No. AGR DTD 11/23/88 \_\_\_\_\_ Contract Entity GTRC

Prime Contract No. DACA21-87-D-0563 \_\_\_\_\_

Title FORT BENNING HISTORIC BUILDING STUDY \_\_\_\_\_

Effective Completion Date 900331 (Performance) 900331 (Reports)

Closeout Actions Required:	Y/N	Date Submitted
Final Invoice or Copy of Final Invoice	Y	_____
Final Report of Inventions and/or Subcontracts	Y	_____
Government Property Inventory & Related Certificate	Y	_____
Classified Material Certificate	N	_____
Release and Assignment	Y	_____
Other _____	N	_____
Comments _____		

Subproject Under Main Project No. \_\_\_\_\_

Continues Project No. \_\_\_\_\_

Distribution Required:

Project Director	Y
Administrative Network Representative	Y
GTRI Accounting/Grants and Contracts	Y
Procurement/Supply Services	Y
Research Property Management	Y
Research Security Services	N
Reports Coordinator (OCA)	Y
GTRC	Y
Project File	Y
Other _____	N
_____	N

NOTE: Final Patent Questionnaire sent to PDPI.

D-48-634

Center for Architectural Conservation

College of Architecture

**Georgia Institute of Technology**

Atlanta, Georgia 30332-0155

(404) 894-3390

August 23, 1989

Mr. Michael E. Clark  
Harrison and Spencer, Inc.  
438 Cotton Avenue  
P.O. Box 4246  
Macon, Georgia 31208

Dear Mike,

Under separate cover are three boxes which contain the final reports for buildings 9, 66, 72, 76, 101, 305, and 358. Included in one of the boxes is the invoice for the total amount of the first part of the contract. Yellow "post-its" on colored pieces of paper mark where the divider pages plus tabs should be substituted in the copies which you produce.

Enclosed with this letter are two pages from the table of contents which I think were left out of the above submittal.

As soon as our contracting people let us know that the extension on the contract has come in I will begin work on the next four buildings. Since I will be in Portland, Oregon and Seattle, Washington next week, I will probably go down to Ft. Benning the week after Labor Day to do the field work.

Sincerely,

Bethanie C. Grashof

Enclosure

CLARK8.23

LIBRARY DOES NOT HAVE

FINAL REPORT